From: Little, Bill To: Campbell, Joy Subject:

Date: Thursday, May 16, 2013 3:00:00 PM

Attachments: **COMM STRAT II.docx**

Judge Golden.doc Judge Vassar.doc

Mayor proposal letter Wilcox.doc Public Notice Listed NPL.doc

Joy,

Here is what I have so far. I will finish everything tomorrow with your suggestions. I have been juggling today with Star Lake, May Coop and this, so I might be a bit confused.

Thanks for your help.

Bill

Bill Little Region 6 USEPA Community Involvement Coordinator/SEE 214.665.8131 little.bill@epa.gov